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**ADDENDUM NO. 3
ROWAN COUNTY EMS FACILITY
MOREHEAD, ROWAN CO., KENTUCKY**

Bid Date: May 18, 2020

Issue Date: May 13, 2020

Item No. 1:

HVAC Equipment is Scheduled in Sheet Notes on the M-1 Drawing.

Item No. 2:

There is no flooring in any of the rooms. The concrete slab will be cleaned and sealed (as per Painting Spec). All rooms will get vinyl wall base. Please see revised attached sheet A-3 that shows this change.

Item No. 3:

As per sheet A-1, there is no window in the CMU wall.

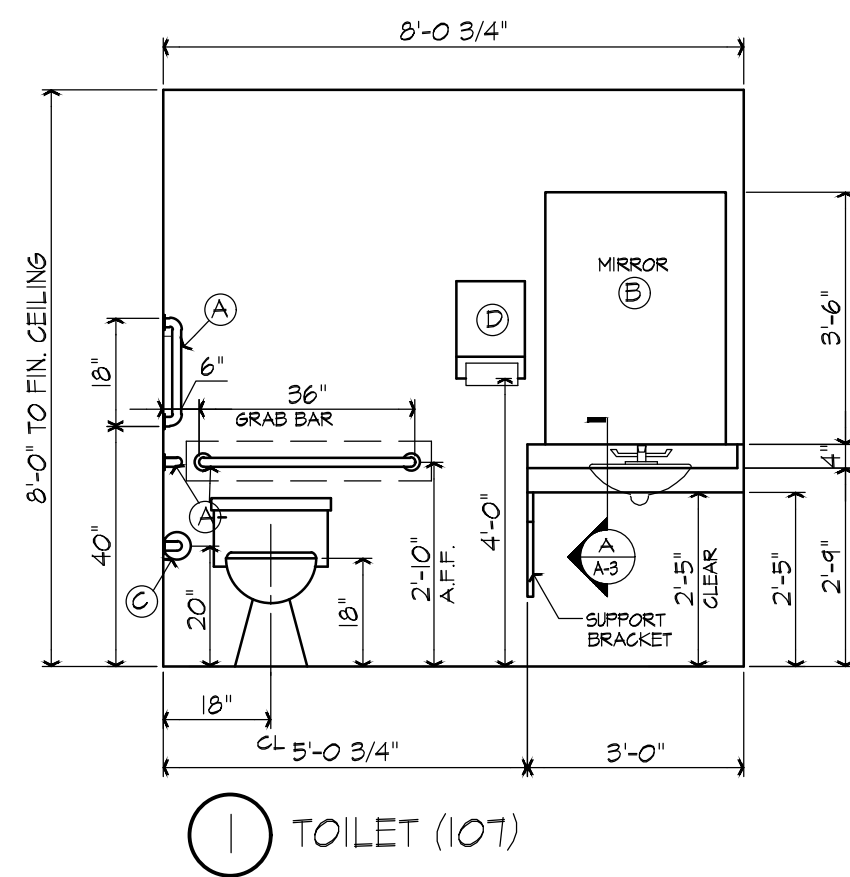
Item No. 4:

The Rowan County Fiscal Court meeting will be streaming on Facebook live May 19, 2020 starting at 8:00 a.m. The Rowan Co. EMS Facility bid opening will be streamed live on Facebook at approximately 9:00 a.m.

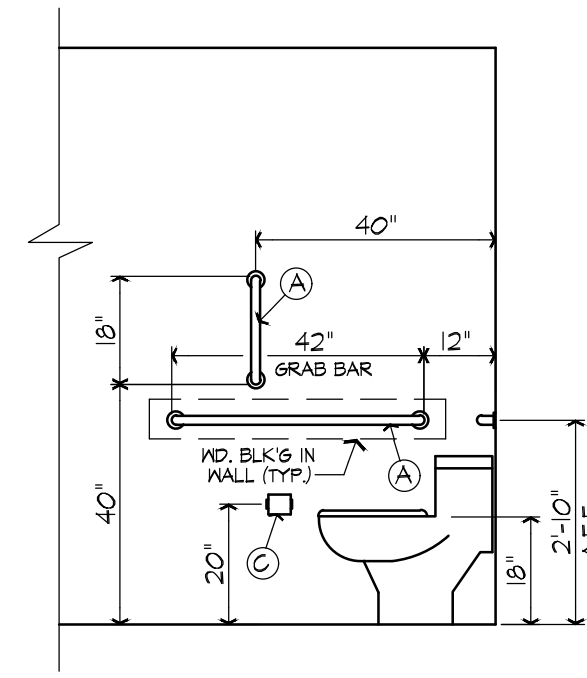
End of Addendum No. 3

INTERIOR ELEVATIONS

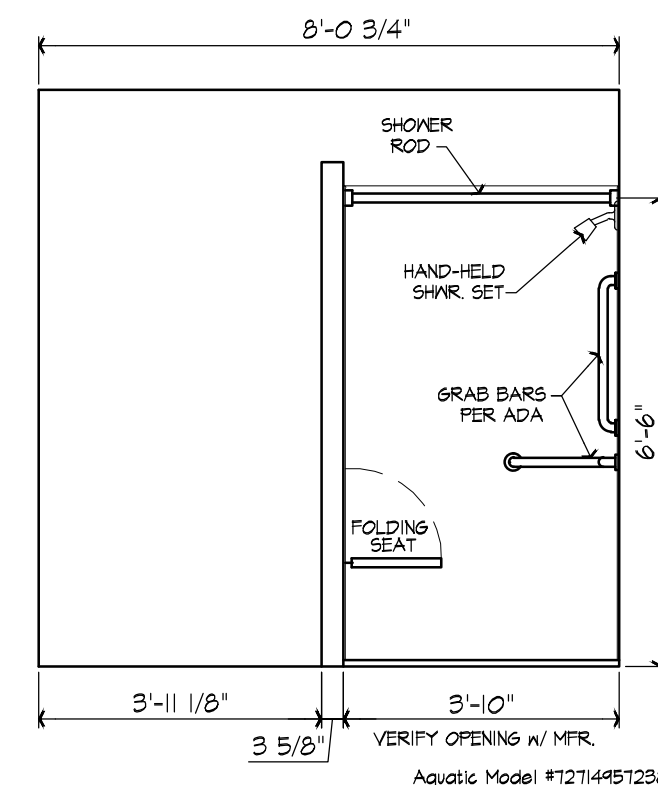
3/8" = 1'-0"



1 TOILET (107)

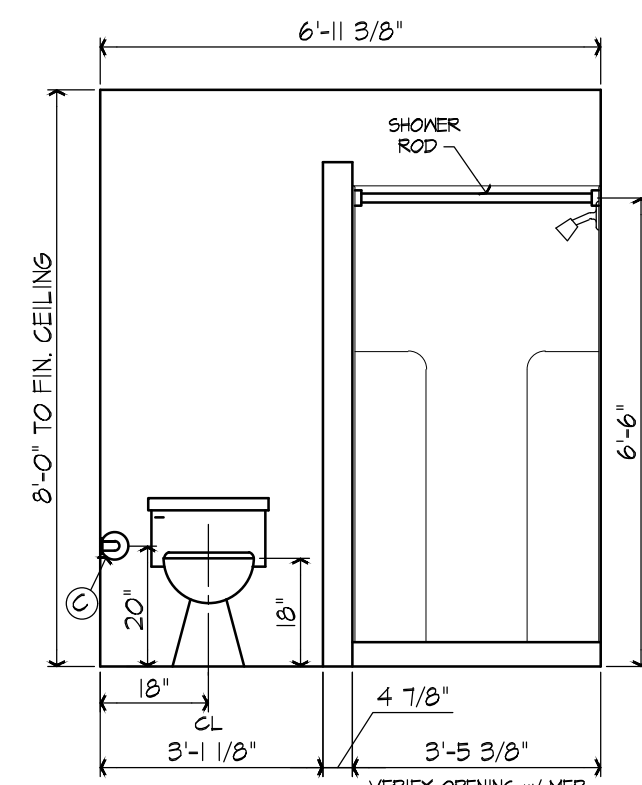


2 TYPICAL SIDE VIEW (for ADA toilet & accessories)



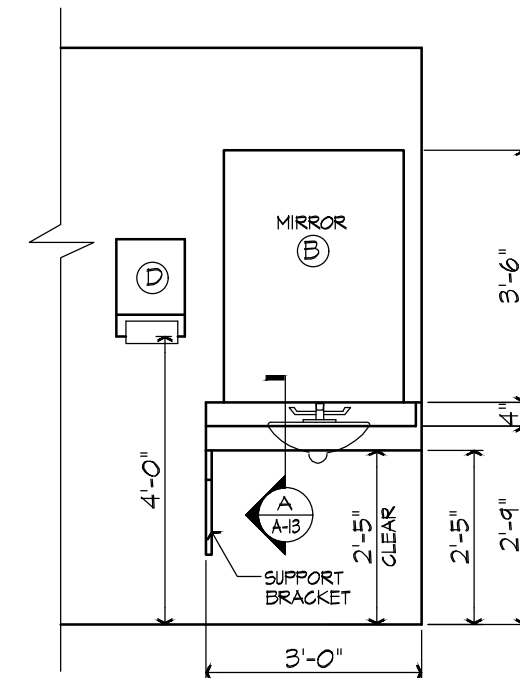
3 TOILET (107)

Aquatic Model FT2144512364
Accessible Acrylic, 46 in. x 36 in. x 75.3 in. 1-Place ANSI Shower Stall with Left Seat and Grab Bars in White

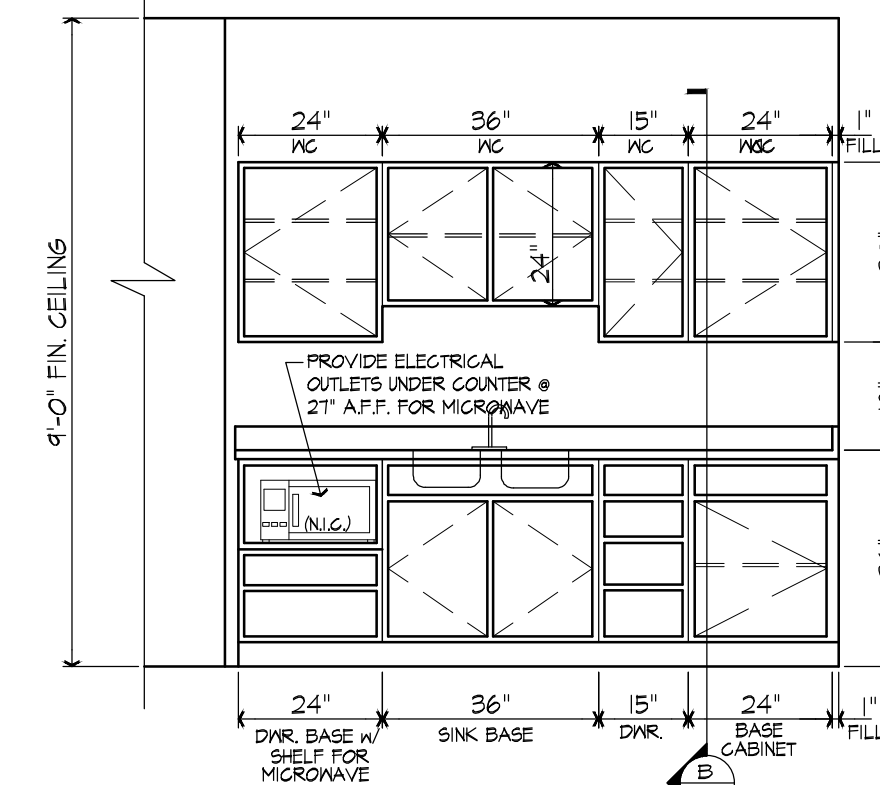


4 TOILET (106)

Aquatic Model #42501-WHD
Spraying 42 in. x 42 in. x 76 in. 1-Place Shower Stall with Center Drain in White

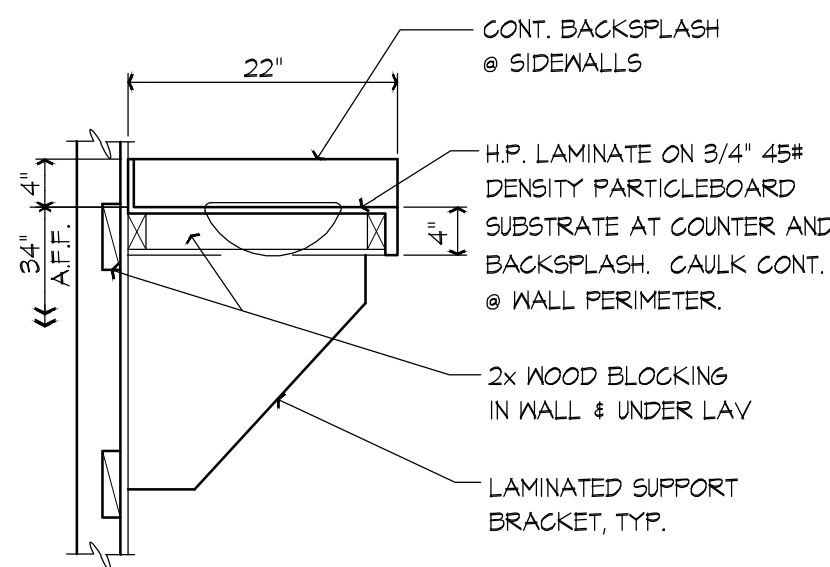


5 TOILET (106)



6 OFFICE (101)

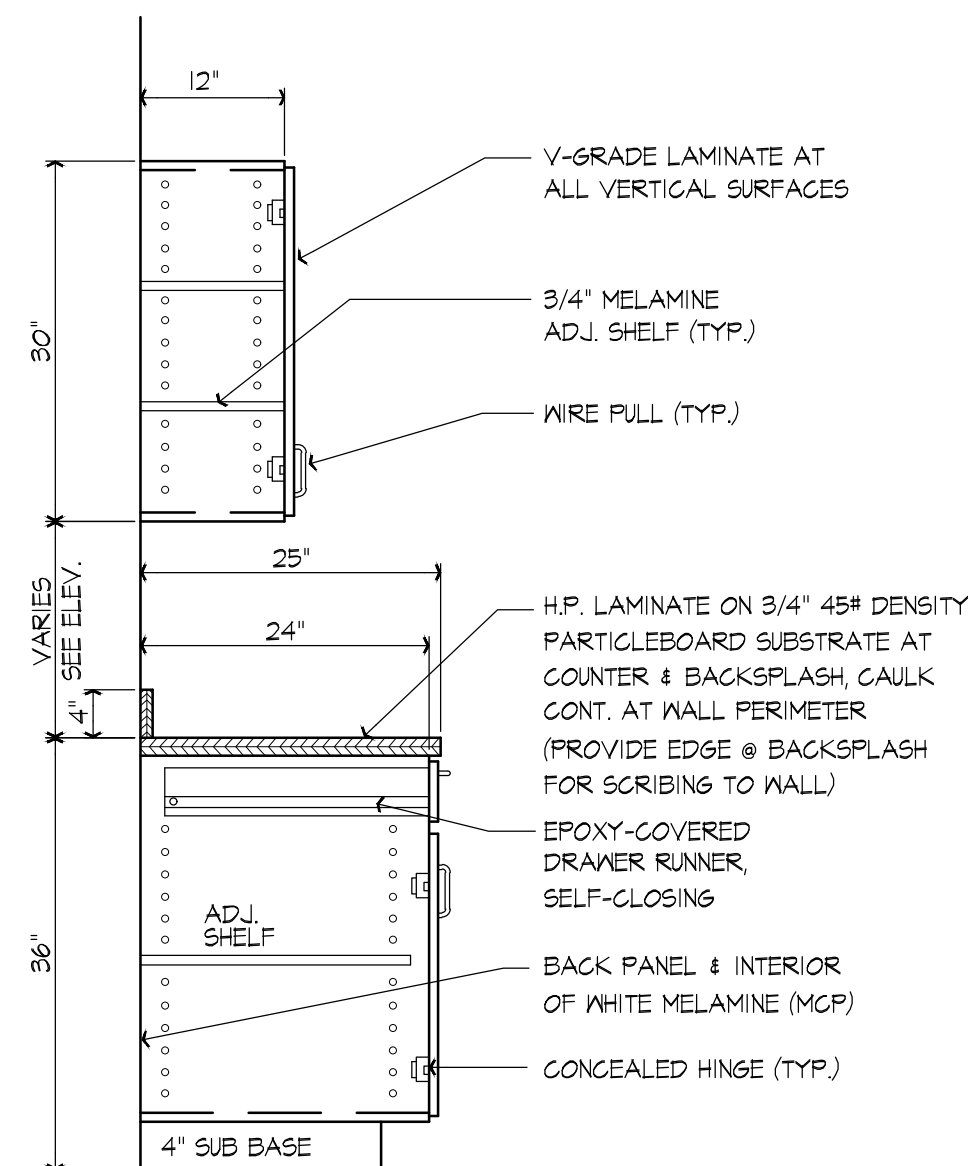
NOTE:
OWNER TO PROVIDE KITCHEN APPLIANCES, E.G. TO PROVIDE ALL NECESSARY PLUMBING, VENTING, ELECTRICAL SERVICE AND CABINETRY OPENINGS, INCLUDING WATER HOOD-UP FOR ICE MAKERS AND COFFEE MAKERS.



LAVATORY SECTION A

SCALE: 3/4"=1'-0"

A-3



TYP. LAMINATE CASEWORK B

SCALE: 3/4"=1'-0"

B-3

FINISH SCHEDULE

ROOM #	ROOM NAME	FLOOR	BASE	WALLS & TRIM	MISC.	CLG.	CLG. HT.
100	AMBULANCE BAY		B-1	P-1			
101	OFFICE		B-1	P-2	L-2, L-1	A-1	9'-0"
102	MECHANICAL/ELECTRICAL ROOM		B-1	P-2			
103	LOUNGE		B-1	P-2		A-1	8'-0"
104	SLEEPING ROOM		B-1	P-2		A-1	8'-0"
105	SLEEPING ROOM		B-1	P-2		A-1	8'-0"
106	TOILET		B-1	P-1		A-1	8'-0"
107	TOILET		B-1	P-1		A-1	8'-0"

FINISH SPECIFICATIONS

BASE:
B-1 Johnsonite Vinyl Wall Base
4" Cove base, Color = 69 Burnt Umber

WALLS:
P-1 To be selected by Owner
P-2 To be selected by Owner
P-3 Custom to match "Burnt Umber" wall base

PLASTIC LAMINATES:
L-1 To be selected by Owner
L-2 To be selected by Owner

CELLINGS:
A-1 Armstrong "Fine Fissured" #118, Square Lay-in, 24" x 24" x 3/4", color White (WH) with Prelude XL 15/16" Exposed Tee grid system, color White (WH)

NOTES:
A) All interior metal door frames to be painted with Finish P-3.
B) Interior wood doors to be Oak with a Clear Natural Finish.

ROWAN COUNTY EMS
AMBULANCE GARAGE
MOREHEAD, KENTUCKY

DESIGN DOCUMENTS...
DATE: _____ BY: _____
REVISION: _____

PROJECT NO. 50710-02
DESIGNED BY: BLL
DRAWN BY: BLL
CHECKED BY: MSF
REVIEWED BY: _____
DATE: APRIL 2020
SCALE: AS NOTED

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Architects
Planners
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DRAWING NO.

A-3

SHEET OF